NDER.

ol. Third. throughout accord-essor of Moral and

VERS. STREET, Tailors.

THS.

A. R. CAMPBEBL, Temperance Eating House.

> SPINAL INSTITUTION, Diseased and Deformed Spines, LAMENESS IN GENERAL.

SIMMONS & MCINTIRE, 26, 28 & 40 Causeway Street, Boston.

Attorneys and Counsellors at Law,

Removal and Copartnership. PHE subscribers have removed from their late places of busi-siness, to No. 16 Washington Street, on states, and have formed by white hip carry on the business of MERCHANT TALLOIS by white hip to carry on the business of MERCHANT TALLOIS to their new place of business.

DANRELL & MOORE BOOK BINDERS, 16-DEVONSHIRE ST.-16. if their hear the control of the con

I. CUSHING

THE PURITAN RECORDER. RELIGIOUS AND PAMILY NEWSPAPER. WOODBRIDGE, MOORE & Co.,

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The Medical Of the Section of the papers above populated in convenience.

WOODBRIDGE, MOORE & CO., PROPRIETORS. THE PURITAN RECORDER.

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Edinarram, Dac. 6th, 1849.

on Carlyrube. The inTo the Linds of The Public Records.

by visited the Lutheran dean, who, learning his obpact, represented him for distributing only a portion
of the Bible, adding, that he had already in the town,
a deport for whole Bibles. "I pressure," replied the
captorter, "you allule to leaving out the Aporypha.

Permit me to say, that a large number of learned
and Christian men think, that books which containing the Christian religion, is henceforward
doctrines counterary to the enorg of the All Testament.

To desire and to anticipate the universal disfusion of the Christian religion, is henceforward
in ablut, against the most crafty wides of the
Jesut. There the Gospel has had its most uncompany have other objects in view, besides
that the work of evangelizing the world has
the presence of the Lord." And there, where
the running of the cars is known and produces all the mischief of wanton Sabbuth descoration. Many will believe that the railroad
company have other objects in view, besides
that of assisting persons to keep holy the Sabfusion of the Christian religion, is henceforward
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duces all the econt on whould allow to leave guite Apocypha, when it is a horse been sold without the species of six non-six days are severed to six into the strain of the country of the sold to species of the six of the si

"The Missionary Esterprise"

I use the above heading (which, so far as I that I ought to think myself nappy. It is allowed net oversign with a daily fine far as I show one of the I show one of the I show one of the I show of the

BOSTON, THURSDAY, JANUARY 10, 1850.

THE PURITAN RECORDER.

day behold the most stupendous and fearful prodigges."

The profound silence followed these words. The specker bowed to the company and retired. He had spoken boldly, and in a nameer that we must consteme a spoken boldly, and in a nameer that we must consteme the such minds as he then and there had to deal with some modification, but in just the siyle to estree used in the such minds as he then and there had to deal with. Searcely fifteen minds as a topic for the pulput. In most current to the half with the minutes allowed to the minutes allowed to the weight to the tribunal of the constraint of the minutes allowed to the with the minutes allowed to the weight to the traint

TAN RECORDER.

EXCHANGE, No. 23 SCHOOL TY

Provide Companions

Soft Trails in Europe.

Heart, Dec. 11th, 1845.
State Sta

or four times larger than that employed by any other society, and that number is only nine-teen. Oh! that Britain and America were simultaneously to awake to this responsibility, cation arising from their combined labours would be, "to love and to good works." The very fact of England's close connection with China, would give to America's voice and deeds in this enterprise an intense moral power. I hope your nonnerous Christian readers with ponder this matter. What a stage in the world's conversion, if we saw the Gospel beginning to the conversion, if we saw the Gospel beginning to the first conversion, if we saw the Gospel beginning to the Sabbath. The example of New Englands of the China, would give to America's voice and deeds of a good example by more than forty railroad companies in stopping the running of their cars on the Sabbath. The example of New Englands of the Sabbath. The example of New Englands of the China the Sabbath of constraint and easy nethod of putting a stop to its circularium, it is evalent it appeared to the coloredra a more matter, as he isomediately went about his labures with fresh courage.

The Catholic dean took hom to his school, and end to his pupils—I consider it appeared to the coloredrate a matter to say, with most simple success. The result of missionary effort in turning find; the substitute copies of the New Testament at a price of distribute copies of the New Testament at a price of moderate. Therefore invite you sill to procure in moderate. Therefore invite you sill to procure in turning as this does the appearature of putting as this does the appearature of the restriction of the service of the New Testament at a price of moderate. Therefore invite you sill to procure in turning as this does the appearature of the content of the procure in turning as this does the appearature of the truth has been taught the value, the independent of the restriction of the putting as this does the appearature of the procure of the content of the procure of the public working. The carried when they is a desirable content of the procure of the New Testament at a price of the procure of the procure

section of the regular and security section of the sequent and section of the regular and section of t

Railroads and Public Worship.

Massas. Entrops:- In a communication ju can be rivals without jealousy; the only provoproduction arising from their combined labours
pennsylvania Central Raifrond to Pittsburgh.

instribution. It would seem to requisite for conveying the divine message to requisite for conveying the divine message to report of the colporteur's all nations; the continuous and stedfast purpose of the continuous and stedfast purpose of the Christian Church, in pursuing this convert from idolatey in religion, and savagism where the running of the cars is known and pro-

the statistics of other Colleges in relation to the statistics of other Colleges in relation to this matter should be looked up and published?

In the hope that it may be done, I leave your ages in vast featurity, till he has overtaken it. readers to draw their own conclusions from the

The Results of Parsimony.

Not long since, a professor of religion who

VOLUME XXXV .-- NUMBER 2.

An Auswer to the Strictures of 'Uaus."

THE P-RITAN RECORDER-THURSDAY, JAN. 10, 1850.

| TRE P. RTAN | RECORDER - HUMBDAY JAN 10, 1860 | United State | U

NUMBER 2.

The Standing Committees have been both branches, and have a great prep-southern men in their

Mr. Hale offered an amendment to the resolution adding Russia. He replied at length to Mr. Cass.

LOCAL MATTERS.

LOWISL INSTITUTE LECTURES. fowEd. INSTITUTE LIGHTHIS.

fessor Lasell, of Williams College, gave the fair course on the Physical Forces, on Tuesday executed the repeats them on Wednesday and Saturday soms. We give below a brief report of the first. The views which he has presented are interacted and somewhat nevel, and his experiments are up, and often brilliant. two. The

The Professor defined force to be the "power of AME producing change." This definition includes the power of resisting change. There is a mental, moral well as of mind. Physical force physical phenomena. Physical force ther all the powers and forces of matter. If any e primitive powers of matter. What is to the promittee powers of matter. What is matter?
This is a question to which no one can give a categorical answer. All that we can know of mind or matter, is their properties. We cannot comprehend existence, only the mode of its manifestation. The full idea of matter includes all its properties. The common idea of matter includes only its more obvious properties,—those that impress the senses directly. This is a very defective idea. The idea of light, which in-

wery defective idea. The idea of light, which inchades in it merely lummonsty, is defective. So that
idea of heat, which does not extend beyond the mere
lumpression of warmth, is defective. The object of
exceeding the merilion of the sort of the sort of
matter. If it is a property of matter to gravitate to
wards the earth, the sun, the planets, then this ought
to be involved in the idea of matter. The force of
matter is not homogeneous, but named according to the
excumstances in which act at sensible distanters, Gravitation, Magnetismand Electricity and three
which set at ingeneible distance. ces, Gravitation, Magnetism and Electricity; and three which act at insensible distances, Adhesion, Cohesion and Chemical Affinity. Adhesion uniter bodies. and Chemical Affinity. Althesion unites hodies not homogeneous, as glass and water, Cohesion unites the particles of homogeneous hodies, as marble, iron. Chemical affinity unites two heterogeneous badies, and forms a new body, units either of the combining elements, as iron with critism, earbon with oxygen, &c. These were illustrated with appropriate experiments.

plication of the galvanic power in blusting—in the destruction of the Round Down Claffon the line of the South-eastern Radway, England in 1813. By a e power, 1,000,000 tons of chalk were in less five minutes, detached and removed, and £10,erling and twelve months labour saved. The owing account as given is abridged from the t in the Times newspaper;

Everybody has heard of the Shakspeare Cliff, it rould be superfluous, therefore, to speak of its vast height were not the next cliff to it on the west some what higher. That cliff is Round Down Cliff, the

ly and with candor to the reasonings, the ns from the Rible, or the aliusions made to e enlightened and refined nations of aminute rrors and fatal results of the French Revolution, e unsuccessful efforts of Mexico and the Soun can States, and some of the nations of E-

Rev. J. J. T. Coolidge as Chapk On Monday Gov. Briggs and Lieut. Gov. Reed were re-elected by the Legislature as Governor and the current political year.

On Tuesday, the two Houses in Cor

Thomas Tolman, of Boston; Samuel Wood, of Grafton; Samuel L. Crocker, of Tauston; Charles M. Osen, of Stockbridge; Timothy J. Gridley, of Amherst; Luther V. Bell, of Somerville; John Ten-ney, of Methuen; Be jamin F. Copeland, of Roxetary of the

After these proceedings, this Excellency, with his Honor the Lieut, Gov, took the oaths of office and e gave his address. We have not room for the whole. We give the following, which is the most important part of it:— The state of the

CRIMINAL MATTERS.

ever.

It, as

Freen several important matters for the careful contens as

grideration of the Legislature. The records of the

prison show a large increase of the number of its in
mates during the year. Whilst this deplorable fact

very exists, it is gratifying to learn that the proportion

it the

second comers was somewhat less than in previous

vality. Years.

the exult-the exult-tee, he has All the officers concur in the opinion, that the re-peal of the law authorizing the inflicting corporal

extends to her destitute and

decline so caused iffections of teachers and improving the condition of the Flats, (of the Flats, (of the Flats, (of the Flats) and the Flats of the

STATE REFORM SCHOOL. Fresident of the hington P. Gregg been opened something more than a year. The whole number is \$10, and there is room for no more than number is \$10, and there is room for no more than 10 and 10 and

seen opened something more than a year. The whole number is \$10, and there is room for no more. A cancellate. The present number is \$10, and there is room for no more. The present number is \$10, and there is room for no more. The present of the standard of science to agriculture is attracting the attention of the public, and exciting the interaction of these who are engaged in the cultivation of the soil, and of the nature and properties of the substantial properties. The application of science to agriculture is attracting the attention of the public, and exciting the soil, and of the nature and properties of the substantial properties. The following ready increase its productions and exciting the soil, and of the nature and properties of the substantial properties. The following ready increase its productions and exciting the science. Chemistry holds this treasured in hands. Schools and lectures, publications are properties. The following the science of an all seasons of all fluoran prossite, and that are and respectable portion of the command when he can the subject to your favorable consideration and action standard in the science of the subsect to your favorable consideration and action which are now free, is seriously agisting the public mind.

The people of the slaveholding states deep the rest of the general government to keep slavery out in the propular meetings, legislative will be followed by a dissolution of the Constraint of the Union which are now free, is seriously agisting the public mind.

The people of the slaveholding states deep the rest of the general government to keep slavery out in the propular meetings, legislative will be followed by a dissolution of the Constraint of the Union of and at last in the serious of the constraint of the Union of the Constraint of the Union of the Constraint of the Union of an and all all and the serious of the serious of the serious of the constraint of the Union of the

NUMBER 2

LOWELL INSTITUTE LECTURES. or Lasell, of Williams College, gave the

Stand dy meaning may be a separate of the sepa

ogress, drogen is 1;—but these numbers reparted in the interest of the interes ced a resolu-phished, Chemotry will be Fred upon a mathemati-se with Aus-is resolution. could then give the place and wer of every element,

CINFLAIS OF THE HOUSE OF REPRESENTIVES.—
Gollege, gave the orces, on Tuesday and on Friday evenides at South Bostom.

CINFLAIS OF THE HOUSE OF REPRESENTIVES.—
For executatives, is of the Methodist denomining, and resides at South Bostom.

CINFLAIS OF THE HOUSE OF REPRESENTIVES.—
COMMENT OF THE HOUSE OF THE H port of the first | Bowdors STREET CHURCH. On he last about

eleven persons were admitted to the Bowd street church, most of whom were in the morning life. PILGRIM CHURCH. Ten individuals were o admitted to the Pilgrim church.

rigin. Men-inatter as mental and An appeal has been made to the Supreme Court.

THE PURITAN RECORDER-THURS DAY, JAN. 10, 1850.

The revised Constitution requires all officers to take the following oath:

I do solemnly swear (or effilm, as the case may be, that I will support the Constitution of the United States, and be faithful and true to the Commonwealth of Kentucky, so long as I continue a citizen thereof, and that I will stiftfully sexecute, to the best of my abhitties the office of — according to law; and I do further solemnly awar (or affirm) that since the adoption of the present Constitution, I, being a citizen of this State, have not fought a duel with deadly weapons, within this State nor out of it, with a citizen of the State, have not fought a duel with deadly weapons, within citizen of the State, nor have I sent or accepted a childrenge to fight a duel with deadly weapons, within a citizen of this State; nor nave I sent as second in entrying a challenge, or aided, advised, or assisted any person thus offending—so help me fold."

The article that relates to slavery is as stringent as ever, It declares the right of the owner of a slavet to such slave, and its increase is the same and as invividuable, as the right of the owner of any other property whatever; and contains general provisions for carrying on the government, in detail.

After all that has been said about emancipation in Kentucky, the majority of the people still hold on to the peculiar institution of the South.

The Locisville Examiska has somewhat changed its ground, as well as its form. It is hereafter to be published monthly, in a pamphlet form; and it has of late come out in opposition to Colonization.

Dearn or Da. S. B. Woodward. Our readers will learn with regret, the decease on Thursday, of Pr. S. B. Woodward.

Our readers with the owner of well the same of "Houghpien" in the new town, the propagation of the south we followed the town of West Springfeld, it was resolved twill learn with regret, the decease on Thursday, of the same of "Houghpien" in the new town, the propagation of Colonization.

n, and a knowledge of them has con-ny, the entire science of electricity.— or normal state of the conductor is

Take oxygen and hydrogen—is the sum total of the three kinds of face equal in each? Possibly this is so. The numerical force of oxygen is 5; this of hy-The barque Liberia Packet, Howe,

NEW WATER BOARD. The tertof service of the Water Commissioners, who introded water into it the city, having expired last week, eas board was a chosen. The new board now couries, the following officers, viz: E. S. Chesborough nounissioner; W. S. Whitwell, Engineer; J. Avery Aradis, Reg. The Taist or Cox. Cox, who kit David R. Hogan, last autumn, was tried by the Senie Courl last week, consvicted of "Mandaughter," I senienced to seven years in the State prison.

I become the advices had been memors to preciously and storing processed and prison and purpose that advices had been memors to preciously and some than advices had been memors to preciously and some than advices had been memors to preciously and some than advices had been memors to preciously a the course of the course of the course of which was extremed the course of the c

correspondents, our notices of new publications and some other matters of interest.

Weekly Summarg.

Death or Dr. S. B. Woodward.

Death or Dr. S. B. Woodward.

Death or Dr. S. B. Woodward.

Dr. S. B. Woodward, at his residence in Northands.

Dr. S. B. Woodward, at his residence in Northands.

Dr. Woodward, at his residence in Northands.

Dr. Woodward, at this residence in Northands.

Martland Legislature assembled at Annapolis on Monday of last week, and was organized on Tae-sky by the choice of them. Write Lingua Gatther as President, and John B. Franklin on a Science, of the State of the State of the State of the Coverence of the Governor is a lengthy document, and John B. Franklin on a Science of the State as in a most prosperous condition.

PENRYLANIA.—Gov. Johnston's message has

PERMYLVANIA.—Gov. Johnston's message has been delivered to the Pennsylvania Legislature.—
The total guidade delix is set down at \$40.570.413.45 to The total reduction in the public delix for the year Soliton Sol. The amount of the delix now due, and falling the during the year, is stated to the \$3.914. The Governor thinks that if these delix are residued to the remain of the delix new due, and the residual set of the soliton of the delix new due, and the residual set of the soliton of the delix new president of the soliton. The foreground the soliton of t

Ecclesiastical Recoro.

pylymnin. For common schools in Pennsylvania, the the sum expended was \$160,800 ff, of which Philamater and the sum expended was \$160,800 ff, of which Philamater and the sum expended was \$160,800 ff, of which Philamater and the sum of \$10,000 to the Absenue is a sum of \$10,000 to the Absenue is in the South. Gov. Collier of Alabama, inaugural speech, expetites with great force on the recorders of Alabama, and stimulates her citization to the occasion as the first day of the New Year—to the departed workly whose Conclupit stands within the edificine where the recorders of Alabama, and stimulates her citization to the occasion as the first day of the New Year—to the departed workly whose Conclupit stands within the edificine where the recorders of Alabama, and stimulates her citization to the occasion as the first day of the New Year—to the departed workly whose Conclupit stands within the edificine where the recorders of Alabama, and stimulates her citization to the occasion as the first day of the New Year—to the departed workly whose Conclupit stands within the edificine where the recovers of Alabama, and stimulates her citization to the occasion as the first day of the New Year—to the departed workly whose Conclupit stands within the edificine where the recovers of Alabama, and stimulates her citization to the occasion as the first day of the New Year—to the departed with occasion as the first day of the New Year—to the departed with occasion as the first day of the New Year—to the departed with occasion as the first day of the New Year—to the departed with occasion as the first day of the New Year—to the departed with occasion as the first day of the New Year—to the departed with occasion as the first day of the New Year—to the depar

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Marriages.

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BUIL HALL MARKET, -CORRECTED WEEKLY

Notices.

gh the day. idge, Dec. 21, 1849.

CORRECTED WEEKLY.

LASTER. Good and Cheap Books.

Baston Bonnet Blenchery. AND STRAW MANUFACTORY, (Opposite the Washington Collections Wishessle Return and Stilling

BAY STATE CARPETS.

New Work for Clergymen & S. S. Teachers.

PERKINS & WHIFELE IN Working Services of the State of Parking Services of Foundation of the State of Parking Services of Foundation of Parking Services of Parking Ser

Auburn Dale Institute.

Youth's Penny Gazette.

E. C. STEVENS. At No. 239 Washington Street, Boston.

CARPETING AND DRY COODS.

The Duritan Recorder.

COMMON SCHOOLS - NO. L

The institution of common schools is founded Many parents are not competer nand time to educate their children. All find ble to ambition and emulation in learning; and knowledge at schools, to a great extent, becomes common stock. Children are apt to be communicative. The discipline of well regulated schools is favourable to good recognized. manners and good morals. This institution has so many advantages, is so convenient, necessary and desirable, that it cannot be wisely dispensed with. Hence the importance of making common schools what they should be. In this enterprise parents have a common and very deep interest. Flesh have something to dispensed with the strength of the many and the pends upon parents and guardians, much upon the pupils, more upon teachers. It is a great work properly to educate a juvenile association. This responsible work should be divided, and the burden mutually borne. If one party fails to do their proper part, the enterprise is likely to be defeated. And every failure in a common school is a backward march.

Clement's Logical Baptism.

The writer of the strictures on my article, asserts that "Clement of Alexandria speaks of the sast that "Clement of Alexandria speaks of they must be obsered.

John's Gospel, where the Divine Logos is said to be 'the light of men.'" But why is this assertion made? Does the context afford it any support adverse to my explanation? Let any support adverse to my explanation? The writer immediately adds: "It is this spintual illumination and the burden mutually borne. If one party fails to do their proper part, the enterprise is likely to be defeated. And every failure in a common school is a backward march.

Clement's Logical Baptism.

The writer of the strictures on my article, asserts that "Clement of Alexandria speaks of they must be obsered.

John's Gospel, where the Divine Logos is said to be the light of men." But why is this assert that "Clement of the men." But why is this assert that "Clement of the men." But why is this assert that "Clement of the men." But why is this assert that "Clement of the men." But why is this assert that "Clement of the men." But why is this aspect to the way to make children happy, and content that any support adverse to my expla

The nurseries of common learning may easily there forming age. Inter sympathies are the first tender, their affections excitable, and their minds volatile, but very impressible. They are free from care and their attention may be turned to literary orto almost any other objects. Juvenile minds are comparatively free from prejudice and open to inquiry. They receive interesting knowledge with avoidity, but are castless the first tenders are brought into view and recognized in baptilities, this becomes a comprehensive designation of the religion itself. It addresses to the human of the religion itself. pable of acquiring habits of aversion to close of hunar life, because early impressions are which must rest the interpretation of the adjective that qualifies the word baptism. All must seem and neglect, for which, also it is now too late ever to make any atonement."

A rapid that death that there is, in that paragraph, a decided pointing to the activity of the hunars soul in the comprehend the importance of well conducted common schools, where such events are transpiring. Moses, Solomon, Lycurgus, Solom and all other wise statesmen and genuine philanthropies have been deeply impressed with the great importance of proper juvenile education.

Now the rejection of the bad is the bringing of the good to light; for what ignorance and said other wise statesmen and genuine philanthropies have been deeply impressed with the great importance of proper juvenile education.

Now the rejection of the bad is the bringing of the good to light; for what ignorance as adjubility of the said with that there is often ever to make any atonement. A rapid the lace ever to make any atonement. The contraction of the ever to make a

with the filled of my article been given with precision, it would, perhaps, have suggested state, unites them to receive the possibility that the phrase "regenerated on the person of the common of the person of the person of the person of the common of the person of t

The control in was the light beauting from parallel and summary and an empty against the advanced to me. It is all an further accounts in the force of the paragraph of the control in Denny, we a consistence of the control in Denny, we a consistence of the paragraph of the control in Denny, we a consistence of the paragraph of the control in Denny, we a consistence of the paragraph of the paragraph of the personal principles of the paragraph of the paragraph of the principles of the paragraph of the principles of the paragraph o

Epheaum ut venissem, &c. I attace ...
importance to my version. But I prefer it to the usual and literal one, as presenting the purport of the Latin phraseology more readily to the English reader. The Greek original of this passage being lost, we cannot speak particularly of its form. But there seems to be no good reason to doubt that it has been rendered with much literalizes. And we know that in Greek the relative corresponding to gui, sometime.

No man doubts that the adjective logical No man doubts that the adjective logical is certived from the Greek noun logor, and that the significant application (the Logors) was devoutly acknowledged by Clement and other Christians of the second century, as having been given with peculiar appropriateness to our Lord. For he, our Guide and Saviour,

acc on the part of Gad, our sins being removed by one healing remedy. Barrish received to the kind influence in question, so no one part of the kind influence in question, so no one part of the kind influence in question, so no one many largest the second of the kind influence in question, so no one many largest of the kind influence in question, so no one in the kind influence in question, so no one in the kind influence in question, so no one in the kind influence in question, so no one is more table in the kind influence in question, so no one is more independent on the kind influence in question, so no one is more independent on the kind influence in question, so no one is more indepted than the solution.

south the territory of the mercies of God, that ye present yourselves a living secretice, hely acceptable to God,—the service which is performed in the due exercise of your minds,—that is, the service in which your very souls are to be worthly occupied, and not that which is satisfied with merely external, ritual observances." Jaspin, in his elegant Latin version of the Epiatles, here translates the Greek words to which I particularly refer, "Dei cultum mente presidendum" that words to which I particularly refer, "Dei cultum mente presidendum" that words produced the district of the cold f. or the add the dew of death.

The population of the rate of three presidendum" that working of God which is to be presented by the mind.

Yours most sincerely,

do as it is bid by those, who have the care of itimplicit obedience to parental authority should
be the first thing that we teach our children,
for it lies at the root of every thing else. Geotieness and middens should be mingled with
firmness and decision, in all that we do and
say with reference to them. Our commands
should be reasonable, and given with kindness;
out once given, it should be understood that
they must be obeyed.

Those are m-staken who imagine that indulgence is the way to make children hanny, and
gence is the way to make children hanny, and

Hints for Nursery Discipline.

RESPONSIBILITY OF PARENTS.

RESPONSIBILITY OF PARENTS.

Children are our choicest treasures. They are intile heirs of immortality; and if it please field to commit them to our charge, our first desire the should be to train them for heaven We are not only to rejoice in their happy smiles. The harmonic our responsibility as parents, and the importance of instilling into their tender middings principles which, if they are spared to us, and the importance of instilling into their tender middings principles which, if they are spared to us, and the importance of instilling into their tender middings to their handings of their handings.

is instened to and cordially received, if we become right-minded. In this manner, baptism could easily be conceived of as having to do with the mind, and the mind with baptism. Had the whole paragraph from Clement been given as it stands in my discussion, your readers would have seen some of the ground on which most reat the interpretation of the adjust of the world as living; but now I remember, with shame and with the there is, in that paragraph, a decided one with tenderness and respect. So it thought (said the other) while my parent, and the other) which must read the most read of the content of the adjust of the world as living to the content of the world are the world and the world and the manner. So it is not to be adjusted to the world a view of the world are the world and the worl

NI .VER EAVES-DROP.

THE P RITAN RECORDER-THURSDAY, JAN. 10, 1850.

Silks, Linens, Shawls,

Housekeeping Articles,

MOURNING GOODS.

NEW YEAR'S PRESENTS.

TESTIMONY TO THE BIBLE.

TESTIMONY TO THE BIBLE

Statesmen have borne their testimony to the Book of books; not that it needed it. Lord, King, Barrington, Lytifeton, Wilberforce, Buston, have spoken forcibly and experimentally. From the chair of the moralist has been heard the potent voice of a Johnson, a Steele, and an Addison, unanimous for the Bible.

From the beach at law, Hale, Blackstone, Forthes, Jones, Erskine, Greenfeaf, have pronounced the honours of the Divine oracles. Among philosophers we behold the mighty names of Bacon, Newton, Paschal, Grotius, Euler, Locke, Bayle, Chaimers, Brewster.

The Bible asked not the advocacy of these men, though it challenged the investigation of their gant minds. They studied with disgence men, though it challenged the investigation of their grant minds. They studied with diligence and reverence. There was no priesteraft there They said, This is light from heaven!

ACQUIRE KNOWLEDGE

until his talent shall have become five, and these five shall have gained to them other five

THE RESULT OF GOING TO LAW.

BRILLIANT REPARTEES.

POPULATION OF THE UNITED STATES.

The population of our country increases at the rate of three per cent. per amoun. This may be seen by the following table, exhibiting a comparison between the actual census, and

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Disciples...Buried Alive.

Some people have such a horror at the ide

reader not to be terrified out of the perusal of at I bave to say. He may find something y serious but nothing of the horrible in the e before him. That certain of the disciples are actually

buried, and no mistake. So is he, if he sinks ath the water and it fairly and fully covers

Now if I find a disciple so immersed in the cern for his personal or family interests that he cannot go forth to care for the great interests of souls and of the kingdom of God; I say, when I find a disciple in such a condition as this, I call him buried. There may not be half a ton activities of the world, so this buried disciple

that? I confess there is trouble about the beafter the manner related above, he is really dead. They deny that he is alive. Such a

not a few strongly affirm and really believe that the man cannot be alive; yet who leaves the matter there? Do they not dig for him with all possible earnestness? And though in a great many cases they do indeed find actual

buried very deeply in the world. A very care-ful search may reveal signs of life. But it is

fering. So long as he does not realize how deeply buried he is, and how dangerous his case is, he has little or no trouble. shame and peril. Then are the buried alivin great misery. Conscience went down with them into their grave. And it is alive. And it is a dreadful companion for the buried-alive

buried-alive disciple. It is not the whole of the community that are troubled, as in case of a sufferer at the buttom of a pit. But a part of it, perhaps a small part, miss very much that disciple who has been overtaken by such out of the pit where he is enclosed. And they to have been in the sad condition at once.

3. Another thing, and one of the saddest a pects of this matter it is too, that these buried disciples bury themselves! We are shocked when we have heard of certain suicides among the heathen who have buried themselves alive. And we may well be so in this case. We have A never known of a disciple in the mournful con- a dition now in question, but he had knowingly or taken every step in the process that had placed him there. Other people dig the graves for those whom natural death makes it necessary me to bury. But these dig their own. All who thave over been rescued tell the same story, and it is just as I have stated. and it is just as I have stated.

and it is just as I have stated.

It is no wonder, therefore, that some who go commit so dreadful an act should be left where they buried themselves, and should never get it out. Disciples had better think of this before they do that thing. I have heard, and I believe it, that the only Being in the universe who could deliver them, does sometimes say, "Let them alone!" A more dreadful sentence than which cannot be conceived; for from such a burial there can be no resurrection. There cannot, therefore, be a more important caution to the disciples than the one, "Beware about being buried slive." being buried alive."

> POR THE PURIFAR SECORDOR. The Gathering Tempest.

on their life. Reflection must be awakened to what a shake off this practical, if not real, delusion.—
The Bible and reason show them that they continually sin against God, and though no mortal careye sees the penal consequences coming upon them, yet a tempest of Divine weath is gathered ing over them. The unobserved sins of an impenitiest life cluster and increase, till the tempest is embodied, and down comes the thunder both. As when the summer sun shakes most clusters are the summer sun shakes most clusters.